

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Southern Kansas Brittany Club
Crampton Farm Near Yoder, KS
October 29-30, 2011

I submit \$ _____ for entry fees for October 29, 2011 event # 2011149105 and/or
 I submit \$ _____ for entry fees for October 30, 2011 event # 2011149106

Enter in Stake; JUNIOR SENIOR MASTER

NAME OF DOG(Print)	
Dog Call Name (Print)	
A.K.C. Reg. Number	OR A.K.C. Litter Number (if dog not reg.)
OR Foreign Reg. Number	AND Country of Registry

Breed _____ MALE/FEMALE Date of Birth _____

Sire _____

Dam _____

Breeder _____

Name of Actual Owner (Print) _____

Owner's Address Street _____

City _____ State _____ Zip _____

Name of Handler (Print) _____

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE of Owner or His Agent
 duly authorized to make this entry _____

Address of Agent (if any signs above line for owner)

Street _____ Phone _____

City _____ State _____ Zip _____

HUNT TEST PREMIUM LIST
Southern Kansas Brittany Club
 A.K.C. Licensed
Crampton Farm Near Yoder, KS
October 29-30, 2011

OPEN TO ALL AKC REGISTRABLE POINTING BREEDS
 BITCHES IN SEASON MAY NOT COMPETE IN THIS TEST

Entries limited to 36 dogs each day, and entries will close when the limit is reached if this occurs prior to specified closing time.

AKC approved tracking collars are allowed in this test in strict accordance with AKC rules governing their use

This Hunting Test is held under Rules and Procedures of the
 AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO:
SOUTHERN KANSAS BRITTANY CLUB
 %Hunt Test Secretary
 2220 John St Ponca City, OK 74601

Entries will not be accepted without entry fee payment
No Phone entries accepted;

for test information

Phone: 580-716-2787

E-Mail: bandtbrittany@yahoo.com

ENTRIES WILL CLOSE AT: 5:00 P.M. Tuesday, October 25, 2011
OR WHEN THE LIMIT IS REACHED, WITH THE HUNT TEST
SECRETARY AT: 2220 John St Ponca City OK. 74601

DRAWING TO TAKE PLACE: 6:30 P.M. Tuesday, October 25, 2011
at 7604 K-196, Whitewater, KS 67154

JUDGES AND TESTING LEVELS
TO BE JUDGED

Saturday, October 29, 2011

Les Dougherty, # ZA517, Wichita, KS - All Levels
 DR Michael Wolfe, #43091, Garden Plain, KS - All Levels

Sunday, October 30, 2011

Terry Gowin #18943, Whitewater, KS - All Levels
 Terrie Yordy, #19084, Alma, KS - All Levels

LEVELS, SCHEDULE, and ENTRY FEES

Junior Testing Level: Starts at 8:00 A.M - Both days – Fee \$35 Each Day
Master Testing Level: To follow Junior - Both Days - Fee: \$40 Each Day
Senior Testing Level: To Follow Master – Both days - Fee \$40 Each Day

COURSES AND BIRDS

All Testing Levels will run on a single course with bird field.
Quail will be used for all Testing Levels.

PRIZES

STANDARD A.K.C. ROSETTE FOR EACH DOG
RECEIVING A QUALIFYING SCORE

OFFICERS

Larry Hagedorn, President, 12855 S.W. 93rd Terrace, Andover, KS 67002
Scott Johnson, Vice President, 15486 US 160, Winfield, KS 67156
Terry Gowin, Secretary, PO Box 177 Whitewater, KS 67154
Terry Gowin, Treasurer, PO Box 177 Whitewater, KS 67154

HUNT TEST COMMITTEE

Larry Hagedorn, Test Chairman, 12855 S.W. 93rd Terrace, Andover, KS 67002
Trasa Shinpoch, Test Secretary, 2220 John St., Ponca City, OK 74601

Herb Rea, Brian Shinpoch, Trasa Shinpoch, Larry Hagedorn
Roger Bennett, Terry Gowin

Official Guns: Roger Bennett, Brian Shinpoch, Terry Gowin, Other qualified
gunners

Note:

**This test is being held in coordination with the Sunflower
German Shorthaired Pointer Club hunt test. Entries should
be forwarded to each club separately.**

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Sire _____

Dam _____

Breeder _____

Name of Actual

Owner (Print) _____

Owner's Address

Street _____

City _____ State _____ Zip _____

Name of Handler (Print) _____

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